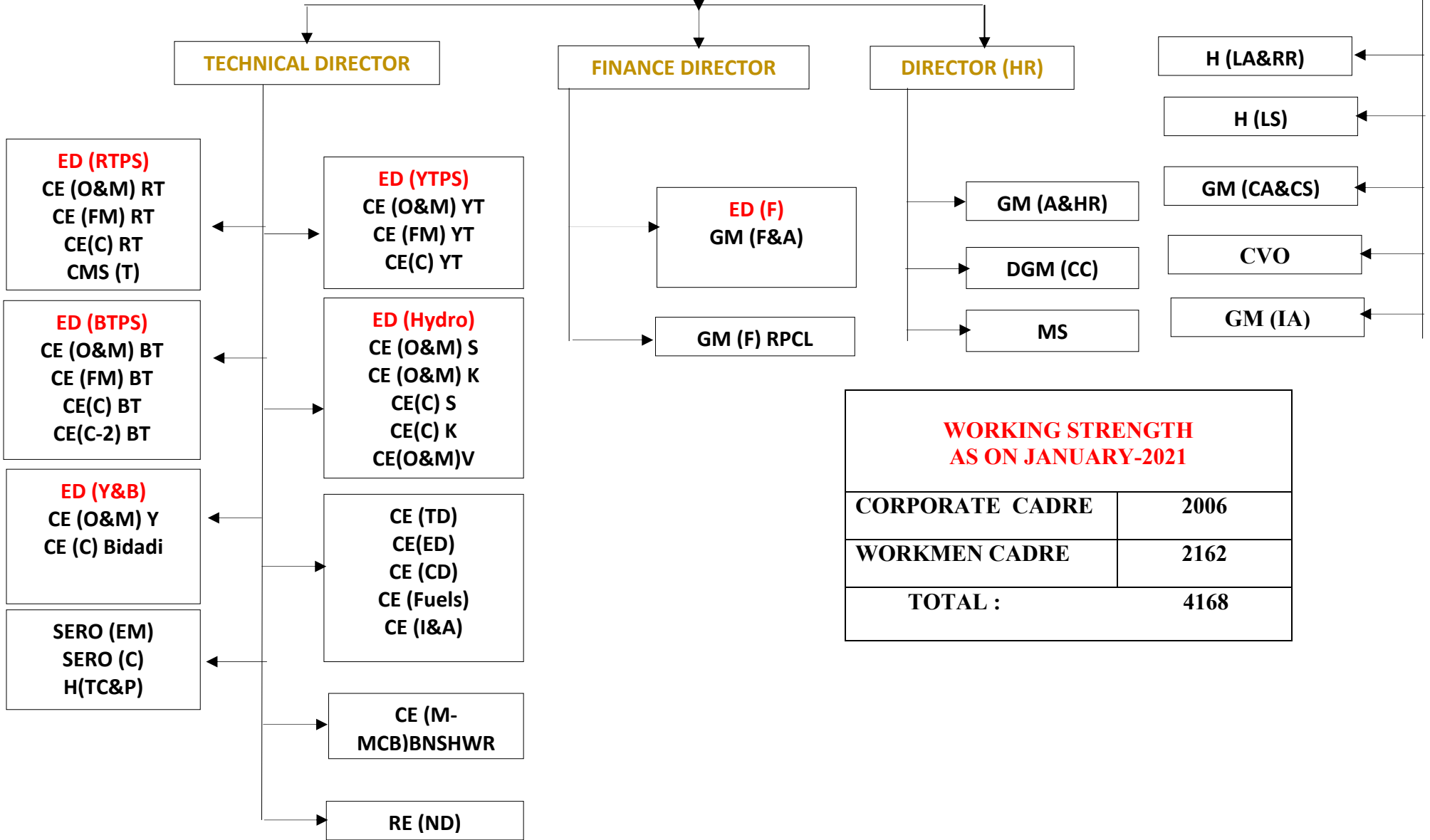


**KPCL - ORGANOGRAM**

**CHAIRMAN**  
**BOARD OF DIRECTORS**  
**MANAGING DIRECTOR**



**WORKING STRENGTH  
AS ON JANUARY-2021**

<b>CORPORATE CADRE</b>	<b>2006</b>
<b>WORKMEN CADRE</b>	<b>2162</b>
<b>TOTAL :</b>	<b>4168</b>